UTTARAKHAND LANDSLIDE MITIGATION AND MANAGEMENT CENTER

Post	t Applied for		•••••				
Adv.	. NoDated						
<u>A. P</u>	A. Personal Information						
1	Candidate's Name		Paste a recent passport size				
2	Father's /Husband's Name		photograph here				
3	Mother's Name						
4	Date of Birth						
5	Age (As on 1 st July, 2024)yearsmonths	days					
6	Gender						
7	Marital Status						
8	Email Id						
9	Mobile No.						
10	Nationality.						
11	Domicile of Uttarakhand (If Yes then include the certificate)						
	If you have any reservation Category- SC/OBC/EWS/ST- if YES(Please include the self- attested certificate)						

B. Address Details

Permanent Address	Correspondence Address

C. Educational Qualifications Details (from 10th onwards)

Name of Degree	Year	Uni./ Board	Subjects	Grade/ Division /Percentage

Have you qualified NET/GATE/SLET (Yes/N If yes, mention year	D)
Have you pursued PhD Degree (Yes/No)	

Designation (JRF/SRF/Projec Fellow etc.)	Remuneration	Title of Thesis	University/State Authorities	(Regular, Part Time)	Registration	Whether perusing/submitted/ awarded. If awarded mention date

D. Working Experience (in chronological order)

S No.	Designation	Organization's Name	Employment Type (Permanent/ Regular/ Contractual/ Temporary)	From Date DDMM YYYY	To Date DDMM YYYY	Tenure (years and	drawn (Pay Band +Grade Pay/ consolidated	Responsibilities
(Sho	Total Relevant Experience							
	E. Any other Additional Qualifications/Certification/Trainings- (Should be shared with Documents)							
F. Have you published any research papers/articles /books in Peer Reviewed SCI, Scopus or UGC listed Journals (give details as annexure)								
G. If selected, how much time would you require to join?								
H. Any other information:								
•••••				•••••••		••••••	••••••	

Declaration

Igiven in this application form is true and correct are information. If any details / information is found to me, then my candidature should be cancelled. If su then my services should be terminated with immediate	be false or incorrect or if any facts are hidden by ach situation comes to light after the appointment,
Date :	
Place :	
	Signature of the Candidate Name (As per Document)